

SHARE-THE-FUN

Share-The-Fun is a talent sharing activity held on the county and district levels. District winners are invited to participate at the State 4-H Round-Up. The state show is non-competitive.

Objectives:

To help boys and girls:

- Develop leadership capabilities and cooperative attitudes.
- Discover, develop, and demonstrate talents.
- Develop an appreciation for talent and the performing arts.
- Develop poise, confidence, and skill by appearing before an audience.
- Opens doors to vocational or professional careers.
- Encourage continuation of special or formal training.
- Develop socially by working with fellow 4-H members.
- Provide opportunities for wholesome reaction by “sharing fun”.

Location

The Adair County Contest is hosted by a school/club in October or November.

Specific Requirements:

- Enrollment in 4-H
- Length of Act – 10 minutes (setup, performing, and removal) with 6 minutes or less for performance.
- Types of Act-
 - Musical (vocal, instrumental, or combination)
 - Dramatic (plays, readings – humorous or serious)
 - Novelty (folk games, stunts, pantomimes, etc.)

Divisions-

- Large Groups (5 persons or more)
- Small Groups (2 to 4 performers)
- Individual

Age Divisions-

- Junior (Ages 9-12)
- Senior (Ages 13-19)

Adair County Guidelines

Judges will select the Acts to participate at the District Contest in February.

1. Each school/group is responsible for sending quality acts to the county competition.
2. Based on current junior member enrollment, school/clubs are limited to the number of junior acts (3, 6, or 9) which may participate in county competition. Annual junior enrollments vary and the number of acts will be determined each year.
3. An individual may perform in one group act and one individual act during the county contest.
4. There is no limit on the number of Senior Acts.
5. Acts with mixed age group (over 13 and under 13) will be judged as Senior Acts.

Awards:

Blue and Red Ribbons will be awarded accordingly.

Amateur Program

The Share-the-Fun program is intended to be an amateur opportunity. No group of individual that performs for pay or as a professional will be permitted to participate. This includes those that sell tapes, and/or CD's.

Share-the-Fun with Others

The Share-the-Fun numbers have proven to be an excellent source of entertaining programs for civic clubs and other local and county meetings. It also enhances the visibility of 4-H within the community. Extension educators and volunteers are encouraged to suggest acts for such sharing of their talents.

Appropriateness of Acts

Share-the-Fun acts should be in the highest moral character and uphold high standards and principles of 4-H. Acts that are considered in poor taste or inappropriate behavior **ARE NOT** allowed. This includes inappropriate language, costumes, props, slander against race or religion, implications of alcohol, sex, or violence, and inappropriate song lyrics. It is the responsibility of local leaders, volunteers, and county staff to determine appropriateness of the act. **Please monitor costumes and avoid those that give the appearance of nudity.**

Disqualifications

Acts may be disqualified at the discretion of the Share-the-Fun Committee.

Other Information

If an individual in the small or large group act (other than the lead performer) becomes ill, injured or has a school conflict and is unable to perform at the District Share-the-Fun Contest, then another bona-fide 4-H member from the *same* 4-H club can be substituted in the act. A song or act chosen to represent the county at the District Share-the-Fun Contest can be improved upon or polished with extra props between the time of the county and the district contest. **But, the act cannot be totally altered.**

PERSONAL IMAGE DRESS CONTEST

The 4-H Image Dress Contest is designed to help 4-H members develop a positive view of self. Curriculum materials are found in the 4-H Fabrics and Fashions 4-H Leader's Guide for Personal Image, (No. 830)

Objectives:

- Select clothing and accessories appropriate to the particular activity or occasion.
- Practice appropriate hygiene and grooming practices.
- Understand career options, such as merchandising, image consulting, accessory design, etc.

Who Can Participate:

- 4-H members must be enrolled and actively participating in the 4-H Fabrics and Fashions project, including image dress.
- Junior Division (Grades 4th, 5th, and 6th)
- Intermediate Division (Grades 7th, 8th, and 9th)
- Senior Division (Grades 10th, 11th, and 12th)

Specific Requirements:

4-H Members may choose one of eight classes in three divisions:

- * Casual Wear
- * Snappy Casual
- * Sports Wear
- * Active Sports Wear
- * Dress Wear
- * Professional and Semi-Formal Wear
- * Casual Western Wear
- * Dress Western Wear

School/Club Responsibility & Awards:

4-H clubs/schools should assist members in completing entry forms. Entries are to be brought to the judges on the day of the contest. Entries should be written by 4-H members.

All Junior Division 4-H members will be judged utilizing the Junior Score Sheet (Fashion and Fit) and will receive a blue or red ribbon. Champions and Reserve Champions in each class will receive rosette medallions. The Overall Champion and Reserve Champion will receive an invitation to the Achievement Banquet and a trophy that will be awarded at the banquet.

All Intermediate and Senior Division 4-H members will be judged utilizing part I of the Intermediate/Senior Score Sheet (Fashion and Fit) and will receive a blue or red ribbon. The top 10 percent (approximately) of the blue award group in each class will be judged utilizing Part II

of the Intermediate/Senior Score Sheet. Part II involves giving a brief prepared speech and answering extemporaneous questions. Champions and Reserve Champions in each class will receive rosette medallions. The Overall Champion and Reserve Champion will receive trophies and invitations to the Achievement Banquet.

4-H PUBLIC SPEAKING CONTEST

The 4-H public speaking contest is designed to promote a greater interest in public speaking and to allow all 4-H members the opportunity to develop and polish their public speaking skills.

Objectives:

- To learn the different types of presentations – regular talk, illustrated talk, demonstration and power-point.
- To properly plan, develop, and deliver a presentation.
- To learn to score and judge a presentation.

Who Can Participate:

Boys and girls, ages 9-19, enrolled and actively involved in 4-H project work.

Entries:

All participants must complete an entry form and return it to the OSU Extension office by the designated due date.

Specific categories will be determined by the number of entries. The following is a SAMPLE used in previous years.

4 th Grade	Regular Talk Illustrated Talk Individual Demo. Team Demo.	5 th Grade	Regular Talk Illustrated Talk Individual Demo. Team Demo.
6 th Grade	Regular Talk Illustrated Talk Individual Demo. Team Demo.	7 th Grade	Regular Talk Illustrated Talk Individual Demo. Team Demo.
8 th Grade	Regular Talk Illustrated Talk Individual Demo. Team Demo.	9 th -12 th Grades	Regular Talk Illustrated Talk Individual Demo. Team Demo.

*Power-point presentations will be judged in the illustrated talk category until the time when a whole category can be established in any age division.

Specials	Jr. 9-12	Sr. 13-19	
Breads		Jr. & Sr.	1 Team, 1 Individual
Beef SPS		Jr. & Sr.	1 Individual overall
Dairy Products		Jr. & Sr.	1 Team, 1 Individual
Peanut		Jr. & Sr.	1 Team, 1 Individual
Clothing		Jr. & Sr.	1 Individual per Age Group
Com. Convenience Food		Jr. & Sr.	1 Individual per Age Group
Conservation		Jr. Only	1 Individual
Pork		Sr. Only	1 Individual
Commercial Banking		Sr. Only	1 Individual
Electric		Sr. Only	1 Individual
Cooperative		AGE: 16-18	1 Individual
Power Point		Jr. & Sr.	1 Individual per Age Group

Awards:

Blue and red ribbons will be given to all participants. Plaques will be awarded to Champions and Reserve Champions in each division. Special awards will be presented provided sponsorship is available.

Special Categories:

Some special awards are provided by State and National Donors. Local Sponsors also provide awards. Specific requirements are outlined on the following pages.

SPEECH AND NATIONAL SPONSORS
SPECIAL CATEGORIES
4-H SPEECH & DEMONSTRATION CONTEST

1. BREAD – Cornmeal and Wheat Flour Award: Bracelet or Tray-6 per county

Jr. Division: 1 Team (2) 1 Individual (1)

Sr. Division: 1 Team (2) 1 Individual (1)

Demonstration: Yeast bread/quick bread, muffins, biscuits, cornbread, griddle cakes, waffles

Can receive once in Jr. Division and once in Sr. Division

2. DAIR PRODUCTS/Can receive only once Award: Paper Weight

Jr. & Sr. Division/3 per County

1 Team (2)-Demonstration 1 Individual (1)-Demonstration or Illustrated Talk

Demonstration/Illustrated Talk: Milk, cheese, butter, cream, ice cream, yogurt, cultured products.

3. PEANUT-Peanut Production or Peanut Food Nutrition Jr. & Sr. Division/3 per County

1 Team (2) – Demonstration 1 Individual (1)-Illustrated Talk or Demonstration

Presentations must relate to peanut production, processing, marketing or food recipes using peanuts or peanut products.

4. SWINE-Pork Production Award: 1 Plaque, Can receive only once.

Age 13 as of January 1, current year

Pork-related illustrated talk or demonstration which promotes pork as a food and not merely pork production. Must present to a group other than 4-H and complete an “Oklahoma Pork Council Award” form and bring it to the county contest. (Forms are available in the Extension Office)

5. BEEF-Selecting, Preparing and Serving Jr. & Sr. – 1 Award: \$25, Can receive only once.

Juniors: Make one presentation on Beef, Selecting, Preparing and Serving to a group other than 4-Her or Cattlewomen. Write a one page essay on “Importance of Beef In the Diet” and attach to this form. Prepare beef 12 times, using 4 different cooking methods (2 moist; 2 dry heat).

Senior: Same as Junior requirements, except preparing beef 20 times not 12.

(Forms are available in the Extension Office.)

The above awards are presented at the annual Achievement Banquet: Bread, Dairy, Peanut, Swine and Beef.

Updated 2/12/07

LOCAL SPONSORS
SPECIAL CATEGORIES
PUBLIC SPEAKING CONTEST

CLOTHING- Don & Janice Vaughn

Jr. & Sr. – Award, Trophy: 2 per County

1 Junior (Age 12 and under)

1 Senior (Age 13 and over)

Individual Demonstration or Illustrated Talk

Can receive only once as a Junior and once as a Senior.

Participants must be enrolled and actively involved in the 4-H Fabrics and Fashions project. Presentation topics may relate to CONSTRUCTION, PERSONAL IMAGE, TEXTILE SCIENCE AND CARE, OR CONSUMER EDUCATION.

CONSERVATION – Adair County Soil Conservation District

Junior: Award, \$50 Savings Bond, 1 per county, Can receive only once.

Participants must enrolled and actively involved in Natural Resources and/or Plant Science 4-H projects. The purpose of this award is to promote Soil and Water Conservation and to prepare young boys and girls for advanced competition sponsored by the Soil Conservation Districts.

COMPUTER SCIENCE/Power Point Presentation – Adair Computer Services

Jr. & Sr. – Award: Cash & Jump Drive,

2 per County, Can receive once as Junior and once as Senior.

Participants must be enrolled and actively involved in the Computer Sciences Project. The purpose of this project is to promote the usefulness of Power Point as a tool to execute a more interesting and captivating talk to an audience.

ELECTRIC –Ozarks Electric Co-op

Senior – Award, Savings Bond: 1 per County

Senior (Age 13-19) Individual presentation (Not to exceed 7 minutes).

Participants must be enrolled and actively involved in Mechanical Sciences and/or Safety projects. The purpose of this award is to increase awareness of the important effects electric energy has on man and his environment.

COMMERCIAL BANKING – Bank of Commerce-Drew Carson

Senior – Award, \$100 Savings Bond: 1 per county, Can Receive only once.

Individual Illustrated Talk (Not to exceed 12 minutes)

The purpose of this activity is (1) to learn about the functions and services of banks in Oklahoma, (2) to learn the fundamentals of the various aspects of personal money management, (3) to further stress the importance of illustrated talks as a tool in teaching subject matter.

COMMERCIAL CONVENIENCE FOODS Jr. & Sr. Award, 2-\$50 Saving Bond,

Jr. Division, Zion School: In Memory of Rhonda Hooper

Sr. Division, Rowan's IGA

Individual Demonstration, (Not to exceed 8 minutes)

Receive only once as Junior

Receive only once as Senior

Participants must be enrolled and actively participating in the Revised 4-H Food Science Projects. The purpose of this awards program is to promote the use of commercial convenience foods in meal preparation. The presentation should focus on the use of one of the following: commercial frozen foods, commercial freeze dried foods, commercial dried foods and/or commercial canned foods. The presentation should include nutrition and consumer information.

COOPERATIVE TALK – Robert Crozier, Crozier Auction Service

Senior Award: Plaque & \$50 Saving Bond

Individual only-must be 16 years of age and not over 18; must have completed sophomore year.

Illustrated Talk-Not to exceed 12 minutes

The purpose of this presentation is to explain the cooperative business with the use of visuals. A comparison may be made with the following types of business: Individual Business, Business Partnerships, and General or Ordinary Business Corporations.

For more information refer to the 4-H Cooperative Talk Fact Sheet.

UPDATED 2/12/07

NE DISTRICT PUBLIC SPEAKING CONTEST

The NE District Contest is designed to give county youth an opportunity to develop and polish their public speaking skills. (1st week in May)

Objectives:

Refer to 4-H Communication Project – Speaking, Talking, and Expression Yourself.

Who Can Participate:

This is not an advancement contest – it is open to any 4-H member, ages 9-19, who wish to participate.

Club/School/Parent Responsibility:

Provide or arrange for transportation and supervising adults.

Complete entry forms and forward to the Adair County Extension office by designated date. Include insurance and award fee.

County Responsibility:

- Provide 1 Judge.
- Inform Organizational Leaders of guidelines and encourage participation.

District Responsibility:

Awards and Arrangements

FABRICS AND FASHIONS

The Fabrics and Fashions contest is an annual event, usually held in April. 4-H members utilize the information in the Fabrics and Fashions curriculum to construct and model garments appropriate for their ages and skills.

Objectives:

- Build self-confidence and poise by developing an understanding of self which aids in the selection and creation of clothing which is becoming and expresses the member's personality.
- Develop skills in planning, selecting, and creating becoming clothing for different occasions.
- Develop good posture and grooming habits.
- Acquire knowledge and skills in planning, presenting, and participating in fashion revue.
- Practice leadership skills and roles, take part in community affairs, and demonstrate citizenship responsibility.
- Explore career, job, and productive leisure opportunities.

Adair County Guidelines:

You may enter up to three projects in your Skill Level Division; one may be a Fun Project.

Beginning Level (Ages 9-11)

Simple Construction Skill Level:

- Pillow case (1)
- Laundry Bag
- Chef or Work Apron

Moderately Difficult Construction Skill Level:

- Tote Bag
- Skirt with elastic waist
- Shorts with elastic waist

Difficult Construction Skill Level:

- Simple two-piece active sportswear (no collar or set-in sleeves)
- Simple Curtains
- Simple Garment Bag (no zipper)

Fun Construction Project:

- Decorated ready made shirt-using fusible web, fabric scraps, trims, buttons, or paints. Paints may be used in addition to one or more of the above.

INTERMEDIATE LEVEL (AGES 12-14)

Simple Construction Skill Level:

- Bath Robe
- Pull on top and coordinating bottom with elastic waist (shorts, pants, or skirts)
- Blanket with Binding (can be for human or animal)

Moderately Difficult Construction Skill Level:

- Shorts, pants, skirt or culottes with waistband
- Duffel Bag with end compartments
- One-Piece Dress or Jumpsuit

Difficult Construction Skill Level:

- Two-piece garment using one of the techniques from the Intermediate Level Sample Notebook
- Any non-clothing item using one of the techniques from the Intermediate Level Sample Notebook

Fun Construction Project:

- Recycled garment (show before picture and includes a cost sheet)
- Decorated garment using one or more of the following techniques: machine decorative stitches, flat braid, sew-on appliqués, hand embroidery, or any other sewing technique.

ADVANCED LEVEL (AGES 15-19)

Simple Construction Skill Level:

- One-piece of specialty luggage or accessory not exhibited before such as a boot bag, ski bag, etc.
- Special activity garment – i.e. biking, aerobics, swimwear
- Two-piece ensemble using one of the techniques from the Advanced Sample Notebook.

Moderately Difficult Construction Skill Level:

- Lined skirt, pants, or jacket
- Unlined rain-coat, poncho, or slicker using fabric suitable for rainwear, i.e. rip stop nylon, water repellent poplin
- Unlined garment: 1 or 2 pieces using two techniques from the Advanced Sample Notebook
- Backpack, daypack, or fanny pack

Difficult Construction Skill Level:

- Coat: lined or unlined
- Lined suit or dress
- Special Occasion garment: i.e. prom dress, English riding outfit
- Item or garment from Specialty fabric: i.e. leather, ultra suede, fur, Gore-tex

Fun Construction Project:

- Garment constructed from another textile product such as a blanket, towel, sheet, and etc.
- Recycled item (can not have been entered at any previous time) Attach cost sheet and a “before” picture
- Embellished garment (can not have been entered at any previous time) Can be ready-made or hand-made

ADAIR COUNTY FREE FAIR

The Adair County Fair is an annual event designed for 4-H members to exhibit completed projects from the past year's work. The fair is held during the Labor Day week each year.

Objectives:

- To teach 4-H members project and communication skills, leadership, and good citizenship skills.
- To offer an incentive for 4-H member participation in a project.
- To measure the degree of achievement
- To make the public aware of 4-H

Who can participate:

- Exhibitors for classes that are displayed in the indoor exhibit building must have an enrollment card on file in the County Extension office. Livestock participants must conform to the special requirements outlined in the County Fair catalog. Refer to the County Fair catalog (available from the OSU Extension Office in July) and 4-H project literature for specific requirements.

Awards:

Ribbons and premium awards are provided by the Adair County Fair Board dependent on the availability of funds.

Special Awards:

Horticulture: The high point exhibitors will receive Champion and Reserve Champion Trophies sponsored by Greenleaf Nursery.

4-H Over-All Inside Exhibitor: The high point exhibitors will receive 1st, 2nd and 3rd place plaques sponsored by the 4-H/FFA Booster Club.

Tulsa State Fair:

Blue ribbon exhibits from the county fair 4-H department may be taken to the Tulsa State Fair held in late September. County Fair judges will determine which exhibits, based on quality will represent the county at the State Fair. Two volunteers and two vehicles are needed annually. 4-H Clubs/Schools alternate this responsibility. Large Exhibits may be the responsibility of the 4-H member and his/her family.

1995	Skelly and Peavine
1996	Westville
1997	Maryetta
1998	Rocky Mountain
1999	Rocky Mountain
2000	Cave Springs and SMS
2001	Westville and SMS
2002	SMS
2003	Rocky Mountain
2004	Westville
2005	Rocky Mountain
2006	Skelly

ROUND-UP:

Round-up is an annual state conference for 4-H members held on the Oklahoma State University Campus in late May/early June.

Objectives:

- To provide opportunities for youth to participate in leadership training that will help them develop a stronger 4-H program in the community, county, and state.
- To involve youth in learning experiences that will afford specific skills and information in areas of interest, as well as in leadership and citizenship.
- To offer information about career opportunities and to stimulate interest in preparing for a career.
- To provide inspiration for promoting 4-H.
- To recognize the achievement of 4-H members and direct public attention to the programs of 4-H.
- To offer opportunities for youth to make new friends, share experiences, and establish individual goals.

Who Can Participate:

- Members must have reached his/her 13th birthday by January 1 of the year attending or have completed the 7th grade.
- Must have current enrollment card on file in the County Extension Office.
- Members who are selected/approved by their school/club must meet specific requirements established by their school/club and the State 4-H Department as printed in the Round-up Notebook.

Specific Requirements:

- Members and their parent(s)/guardian must attend the Adair County 4-H Round-Up Orientation in April.
- All members and their parent(s)/guardian must sign a Code of Conduct and a Medical Release Form.
- All 4-H members attending Round-up must participate in one or more competitive events.

Other Information:

- Approximate Cost:
\$90 without record-book
\$50 with record-book

- Scholarships:
4-H members submitting a County Project Report Form or an Oklahoma Report Form will be eligible for a county scholarship of 1/3 the cost of round-up (this does not include a t-shirt)
- Supervising Adults:
The County 4-H Leaders Council has agreed to pay all round-up conference fees for supervising adults. This is limited to 1 paid volunteer per 12 delegates.

School/Club Responsibility:

- Select delegates
- Submit registration forms/fees to County Extension Office
- Submit names of volunteers willing to serve as supervising adults

County Responsibility:

- Provide Orientation
- Provide Insurance
- Assist with conducting the program as assigned by State 4-H Staff
- Plan Transportation
- Supervise delegates

Guidelines for Delegate Selection:

- Club or County Officer
- Competitive Event Winner
- Project Achievement
- Active Participation

TRI-COUNTY DAY CAMP (Adair, Cherokee, and Muskogee) Age: 9-13

Day camps are a unique way to expose new or younger 4-Her's to projects they might otherwise never experience. 4-H Day Camps also help to promote 4-H Club work, leadership opportunities, and provide teen 4-H members a place to develop teaching skills through workshops, short-courses, and demonstrations.

QUAD-COUNTY SUMMER CAMP (Adair, Cherokee, Muskogee, and Haskell) Ages: 9-19

- A way for 4-Her's to become acquainted with other 4-Hers from surrounding counties.
- Allows Teen 4-H Members to teach workshops and practice their leadership skills.

DISTRICT LEADERSHIP CONFERENCE: AKA YOUTH-IN-ACTION CONFERENCE

Youth-in-Action conferences are three day (2 night) event held each October. In the Northeast District, the conference is traditionally held at Fin and Feather Resort on Lake Tenkiller.

Approximate Cost:

- Delegates w/o Record-book \$65
- Delegates w record-book \$45
- Supervising Adults No-Charge 1 supervising adult/8 delegates

Objectives:

- To provide opportunities for youth to participate in leadership training that will help them develop stronger 4-H programs in their community, county, or state.
- To offer opportunities for youth to make new friends, share experiences, and establish individual goals.
- To involve youth in learning experiences that will afford specific skills and information in areas of interest as well as leadership and citizenship.
- To provide inspiration for promoting 4-H.

Who Can Participate:

- 4-H members must have a current enrollment card on file in the County Extension Office.
- Members who are selected/approved by their 4-H club/school must meet the requirements established by their club/school and the Northeast District.
- 4-H members who are 13 by January 1 of current year.

School/club Responsibilities:

- Select delegates
- Submit registration forms and fees to County Extension Office

County Responsibilities:

- Provide insurance
- Plan transportation
- Assist with conducting program as assigned by District staff.
- Supervise delegates

Parent/Delegate Responsibilities:

- Code of Conduct Form
- Medical Release Form

Anyone participating in one of the larger trips (Western 4-H Round-up, Kansas City 4-H Global Conference, and 4-H Citizenship Washington Focus) will be granted a scholarship for 1/3 the cost of the trip if that person has completed a record-book for the current year.

In addition the county will also assist delegates in obtaining external scholarships for the CWF trip.

DISTRICT 4-H VOLUNTEERS CONFERENCE

District 4-H Volunteers Conferences are held annually to provide training to Oklahoma 4-H Volunteers. The Northeast Volunteer Conference is usually held in January. Location varies.

Objectives:

- Provide learning experiences beyond the boundaries of the county.
- Provide for opportunities for volunteers to learn through sharing ideas and experiences with other volunteers from throughout Oklahoma.
- Provide volunteers and county extension staff access to resources that are not available at the county level.

Who Can Participate:

- Participation is open to all 4-H Volunteers, 4-H parents, resource persons, extension educators, and other interested individuals.
- Teen leaders and members are also given opportunities to participate in some aspects of the conference as determined by the planning committee. These opportunities may include participation in mini-fair displays and talent programs.

Adair County Youth Officers and Adult Officers will receive reimbursement of their expenses for this conference. Receipts need to be turned in to the Adair County Extension Office.

County Responsibility:

Communicate with volunteers, parents and professionals about the details of the conference and encourage participation by those individuals who would benefit from the program. Counties may want to coordinate travel, provide scholarships, or other assistance to encourage some leaders to participate.

District Responsibility:

The District 4-H Specialist will work with the Volunteer Leaders and Directors and their planning committee to arrange facilities, plan program, publicize program, and conduct the conference. The conference site and program content is determined by the planning committee in conjunction with the Volunteer Directors, Educator/Volunteer Committee and the District 4-H Specialist.

Expenses, Travel and Time Regulations:

Expenses are based on projected cost of programs usually around \$10.
Those registering after the deadline will be assessed a late fee.

STATE 4-H VOLUNTEERS CONFERENCE

State 4-H Volunteers Conference is held in July to provide training and recognition to Oklahoma 4-H Volunteers. Usual location: Stillwater (OSU)

Objectives:

- Provide learning experiences beyond the boundaries of the county.
- Provide for opportunities for volunteers to learn through sharing ideas and experiences with other volunteers from throughout Oklahoma.
- Provide volunteers and county extension staff access to resources that are not available at the county level.
- Provide appropriate recognition to leaders who have provided outstanding service to the Oklahoma 4-H Program.

Who Can Participate:

- Participation is open to all 4-H volunteers, 4-H parents, resource persons, extension educators, and other interested individuals.
- Teen leaders and members are also given opportunities to participate in some aspects of the conference as determined by the planning committee. These opportunities may include participation in mini-fair displays and talent programs.

County Responsibility:

Communicate with volunteers, parents, and professionals about the details of the conference and encourage participation by those individuals who would benefit from the program. ***Adair County provides one scholarship annually to the outstanding 4-H Volunteer. (Approximately \$125 which includes lodging, registration, conference meals and mileage).**

State Responsibility:

The State 4-H Staff will work with the Volunteer Leaders and Directors and their planning committee to arrange facilities, plan program, publicize program, and conduct the conference. The conference site and program content is determined by the planning committee in conjunction with the Volunteers Directors and State 4-H Staff.

Expenses, Travel, and Time Regulations:

Expenses are based on projected cost of program, registration materials, speakers, etc. Participants are expected to make arrangement for lodging directly with the conference site. Those registering after the deadline will be assessed a late fee.

Achievement Banquet:

The Achievement Banquet is an annual event designed to recognize 4-H youth, volunteers, adults, and donors for the previous year's accomplishments in 4-H club work.

Objectives:

- To offer incentives for 4-H member participation in educational project work, activities and events.
- To increase public awareness of 4-H
- To provide leadership opportunities for youth and adults.

Who Can Participate:

4-H members are required to submit a completed County Project Report Form or an Oklahoma Report Form in order to be recognized. Special awards and county medals are awarded to members who meet project requirements. Other 4-H members, families and special guests may attend or be invited to attend in order to also recognize the 4-H members for their accomplishments. Each award winning 4-H member may invite two guests (usually his/her parents).

List of generally recognized members and volunteers:

- Adult and Youth Officers
- Project Medal Award Winners
- Outstanding Juniors
- Talk and Demonstration Champions
- Special Awards/Speech and Demonstration
- Image Dress Champions
- Fabrics and Fashion Champions
- Danforth "I Dare You" Award
- Outstanding 4-H Volunteer and Awards of Clover
- Larry Adair Citizenship
- Hall of Fame

Sponsors:

Refer to current Achievement Banquet program for complete list of donors and sponsors.

Facilities:	Larry E Adair Exhibit Building – Adair County Fairgrounds
Food Service:	Stilwell Chamber of Commerce
Arrangements:	Sponsoring School/Club, Youth Officers, and Advisors

ADAIR COUNTY 4-H VOLUNTEER OF THE YEAR OR LIFETIME VOLUNTEER AWARD

One adult volunteer is recognized each year for outstanding local club and county leadership. Application forms for county volunteer ask for information on only the last three years. Lifetime ask for all leadership activities.

Objectives:

- Provide volunteer awareness and recognition.
- Provide learning experiences beyond the county boundaries.

Requirements:

Must complete a Volunteer of the Year or Lifetime Volunteer Form and submit to the County Extension Center by May 1 of the current year. Entries will be forwarded to the State Volunteer Recognition Competition.

Applications will be judging on:

- Personal Philosophy of 4-H
- Involvement as a local 4-H club leader
- Support for the club and county 4-H program

Award:

- Certificate
- Plaque
- Scholarship (\$125) for State 4-H Volunteer Conference in July.

LARRY ADAIR 4-H CITIZENSHIP AWARD

The Citizenship Award is given annually to the 4-H club/school judging to have the outstanding citizenship project. The 4-H Citizenship Project is composed of units presented in a series that will help 4-H members learn about themselves, their community and their world. Refer to the Exploring Citizenship Leader's Guide for additional information.

Objectives:

To help 4-H boys and girls to understand the rights and responsibilities of membership within the family, neighborhood, community, state, nation, and world and develop a willingness to assume them.

Who Can Participate:

Any enrolled 4-H Club/School in Adair County

Specific Requirements:

1. Select, plan, and complete a citizenship project targeted to meet the needs of 4-H members and their community.
2. Submit a report to the County Extension office in May. The report should be no more than 2 pages, typed, double spaced. Support materials such as news clippings and photographs should not exceed three pages.

Award: Plaque

Sponsor: Larry E. Adair, Former Speaker of the House, Oklahoma State House of Representatives

AWARDS OF CLOVER

Adair County Adult 4-H Volunteers are recognized for years of service with pins, certificates, and plaques. It is the responsibility of the adult volunteer to notify the Extension Office of current years of service.

YEARS OF SERVICE	AWARD – CLOVER
5 Years _____	Sterling Silver Pin, No#
10 Years _____	Gold Pin, No #
15 Years _____	Pearl Pin
20 Years _____	Diamond Pin
25 Years _____	Emerald Pin
30+ Years _____	Ruby Pin

See 4-H Catalog for additional Service Awards

IDARE YOU LEADERSHIP AWARD

This National Award was first offered in 1941 by William H. Danforth, successful businessman and one of the founders of the American Youth Foundation.

Objectives:

To recognize two young people who exhibit personal integrity, balanced living, and a POTENTIAL for leadership.

Specific Requirements:

4-H members, preferably high school sophomores must submit an Oklahoma Report Form to the OSU Extension Office with a statement indicating they wish to be considered for this award.

Award:

- Personalized Certificate of Recognition
- Copy of I DARE YOU, Mr. Danforth's classic book on personal motivation
- Opportunity for international leadership conference scholarship (between Jr. & Sr. year)

Sponsor: Representative John Auffet

OUTSTANDING JUNIOR 4-H MEMBER AWARD

Two outstanding junior 4-H Members from each 4-H club/school are recognized annually for their active participation and achievement in 4-H.

Objectives:

- To recognize young boys and girls.
- Help stimulate continuing participation in 4-H project work, activities, and events.

Requirements:

Each 4-H club/school may nominate two outstanding junior 4-H members (ages 9-12) in May. Names must be turned into the OSU Extension office at the end of the school year.

Criteria for selection will be determined by the individual club/school. The number of times a member may be recognized will be determined by the club/school.

Award:

Medallion or Similar Award

Sponsor: 4-H/FFA Booster Club President

NATIVE AMERICAN ACHEIVEMENT AWARD

One senior Native American youth is recognized annually for accomplishments in 4-H project work, leadership, and citizenship.

Objectives:

The achievement Program offers 4-Her's an opportunity to:

- Attain a broad knowledge of 4-H projects and activities and their contribution to improving family and community living.
- Practice leadership skills and roles, take part in community affairs and demonstrate citizenship responsibility.
- Explore career, job and productive leisure opportunities.

Specific Requirements:

- Oklahoma Report Form
- Six page 4-H Story
- Transcript
- Up to 3 pages of photos
- Statement indicating 4-H member wants to be considered for Native American Achievement Award. Copy of appropriate tribal document(s).

- Must be 14 years of age and/or have completed the eighth grade.

Award: Plaque

Sponsor: Cherokee Nation Industries, Inc.

4-H PROJECT MEDAL AWARDS

4-H project medals (pins or charms) are awarded annually based on a report of in depth project work, leadership, citizenship and community service and personal development.

Objectives:

- To encourage successful project work through advance planning and accurate, continual record keeping.
- To recognize 4-H members for the accomplishment of project goals and personal goals.

Who Can Participate:

- 4-H members ages 9-12 who complete the County 4-H Yearly Project Report Form. (1 years worth of project work)
- 4-H members ages 13-19 who complete the Oklahoma Report Form. (an accumulation of all years of project work)

Requirements:

Refer to the Oklahoma Awards Handbook and the specific award forms (No. 104 and No. 105) for details.

General rules for Adair County:

- May receive only two medals per year.
- May not receive the same medal twice.
- The 4-H enrollment card most accurately reflects current awards. If you have questions about available awards for self-determined projects call the county extension office, 696-2253.
- Due date for submitting records will be June 1. “Out of County” judges will review completed record books in June to determine award winners.

Awards:

- All Adair County 4-H members who submit a yearly report, either No. 104 or No. 105 will receive a certificate for Reporting.
- All Adair County 4-H members who submit a report form 104 for the first time will receive a gate sign. Member submitting an OK report form for the first time will receive a 4-H binder.

- 4-H members who have previously submitted report forms, and who exhibit excellence in reporting, and who do not qualify for specific project medals may receive a medal for reporting. (May receive only once)
- All 4-H members who satisfactorily complete the project activities outlined in the 4-H members project manual (as determined by the judges) will receive a medal. [For example: There is no limit on the number of rabbit medals which may be awarded in a given year.]
- Medal Award winners will receive an invitation to the Annual Achievement Banquet.

Sponsor: 50 free medals are available from the State 4-H Office. Over 50 medals, purchased by Adair County 4-H.

NOTE: 4-H members who plan to submit record books for State Competition should schedule a conference with one of the Extension Educators early in the 4-H year. State Books are usually due on April 1st.

HALL OF FAME AWARD

Two senior 4-H members are recognized annually for achievement in project work, leadership, citizenship, and personal growth.

Objectives:

- To increase awareness of opportunities for older 4-H members.
- To recognize growth and accomplishments in 4-H project work, leadership and responsibility, growth in community service and personal growth.

Requirements:

- Oklahoma Report Form
- Six Page 4-H Story
- Transcript
- Up to 3 pages of Photos
- Statement indicating 4-H member wants to be considered for County Hall of Fame
- Member must be 14 years of age and/or have completed the eighth grade.

The 4-H member must submit the Oklahoma Report form with supporting materials to the County Extension Office by June 1st.

Refer to the Oklahoma 4-H Awards Handbook for additional information or contact the County Extension Center.

Award:

- Portrait
- Plaque

Sponsor:

- Peoples Bank

NEW ACHIEVEMENT BANQUET AWARDS

The Stilwell Democrat Outstanding 4-H Reporter Award

- One per county (Jr. or Sr.)
- Have to be elected Club or County 4-H Reporter to apply.
- Award based on scrap book of published 4-H articles, activities, or photos submitted by 4-Hers.
- Scrap Books due same date as County 4-H Record Books
- May win award once as Jr. 4-Her and once as Sr. 4-Her
- Presented at Achievement Banquet

Outstanding Club Secretary, Sponsored by Carrie Philpott, Adair County Clerk

- One per county (Jr. or Sr.)
- Have to be elected Club or County Secretary to apply
- Award based on quality and completeness of 4-H Secretary Books
- Secretary Books due same date as County 4-H Record Books
- May win award once as Jr. 4-Her and once as Sr. 4-Her
- Presented at Achievement Banquet

Oklahoma 4-H Key Club

- 2 per county annually (determined at the county level)
- \$100 Scholarship
- Certificate
- Pin

Friends of 4-H

Two awards annually to supporters of 4-H

Honorary 4-H Member

See Attached

Outstanding 4-H Alumni Award

See Attached

OTHER 4-H OPPORTUNITIES:

Information on a wide variety of judging events, shows, and in/out of state activities is available in “Guidelines for Oklahoma 4-H Events and Activities” or the Oklahoma Awards Handbook available in the OSU Extension Office.

4-H members who want to be considered for opportunities not appearing in the Adair County 4-H Handbook should contact the OSU Extension office, 696-2253. All nominees will be selected during record book judging in June.

Adair County 4-H Volunteer Organization

The Adult officers of the 4-H Volunteer Organization are:

- President
- Vice President
- Secretary/Treasurer
- Youth Advisor
- Fair Chairperson

Adult officers will be elected at the April volunteer meeting in even years (2006, 2008) to serve a two year term.

Officer candidates must be enrolled as 4-H Volunteers. Candidates will be nominated from the floor. Voting will be by ballot or as determined by the voting body.

The Youth officers of the 4-H Volunteer Organization are:

- President
- Vice President, District I, II, and III
- Secretary
- Treasurer
- Reporter
- Song Leader
- Game Leader
- Historian

Youth officers will be elected annually at the April Fabrics and Fashion Contest to serve a one year term.

Qualifications: Officer candidates must be enrolled in 4-H. Candidates must be age 13 (by January 1 of the year elected) or must be completing the 7th grade.

Election Procedures: Candidates should “file” for office. A 3 X 5 card, with the following information, signed by the 4-H member and his/her Organizational Volunteer Leader, should be turned into the County Extension Office prior to the election.

- Name
- Address, Phone Number
- Date of Birth
- Name of Office
- Signatures (member and OL)

Candidates may be nominated from the floor, if necessary.

Officer candidates are allowed one poster to be displayed at the election site. Candidates will present a brief speech (not to exceed 3 minutes). Voting will be by ballot when 2 or more candidates are running for office.

Each school/club will be allowed 2 voting delegates. Sponsors will sign in delegates when arriving at the Fabrics and Fashions Event. The delegates must vote for the candidates sometime while they are at the event. Results will be calculated at the conclusion of the event. No one other than voting delegates will be allowed to vote. Ballots will be printed before the election.

ADAIR COUNTY 4-H OFFICERS

<u>OFFICE</u>	<u>NAME & ADDRESS</u>
PRESIDENT	_____ _____
1 ST DISTRICT VICE-PRESIDENT	_____ _____
2 ND DISTRICT VICE-PRESIDENT	_____ _____
3 RD DISTRICT VICE-PRESIDENT	_____ _____
SECRETARY/TREASURER	_____ _____
REPORTER	_____ _____
SONG LEADER	_____ _____
GAME LEADER	_____ _____
HISTORIAN	_____ _____

DISTRICT I
Springs H.S.
Cave Springs E.S.
Greasy
Zion E.S.
Zion M.S.

DISTRICT II
Bell
Stilwell E.S.
Stilwell M.S.
Stilwell H.S.
Rocky Mountain
Dahlongah
ACRES

DISTRICT III Cave
Skelly
Westville
Watts
Peavine
Maryetta
Cookson Hills 4HIM