

**CAMPER APPLICATION
4-COUNTY 4-H CAMP
QUARTZ MOUNTAIN STATE PARK
Deadline - May 22, 2006**



DATE: _____

COST: \$40.00

NAME _____ **PHONE** _____

ADDRESS _____

BIRTHDATE _____ **AGE** _____ **CLUB** _____

NUMBER OF YEARS ATTENDED JR. 4-H CAMP PRIOR TO THIS YEAR _____

I, _____, agree to obey the rules and Code of Conduct.
(Signature of 4-Member)

PARENT'S PERMISSION SLIP

This is to certify that I, _____, as parent or guardian of _____,
do hereby give full permission and consent for the above named child to attend and participate in the
4-H Camp at Quartz Mountain State Park, on June 5-7, 2006.

I understand that every precaution will be taken to safeguard the health and welfare of all who attend,
however, in consideration of allowing said children to attend and participate in this camp, I as parent
or legal guardian of the individual, do hereby release all other Participants, sponsors and leaders from
any claim for injury sustained by said individual.

SIGNED: _____ **Date** _____
(Parent or guardian)

Oklahoma State University Cooperative Extension Service offers its programs to all eligible persons regardless of race,
color, national origin, religion, sex, age disability or status as a veteran and is an equal opportunity employer.