

**Entry Form**  
**2004 Southwest District Show**

Club or Chapter Name \_\_\_\_\_

|                       |   |      |   |       |
|-----------------------|---|------|---|-------|
| _____ Market Lambs    | X | \$23 | = | _____ |
| _____ Barrows         | X | \$23 | = | _____ |
| _____ Gilts           | X | \$23 | = | _____ |
| _____ Prospect Steers | X | \$33 | = | _____ |
| _____ Market Steers   | X | \$33 | = | _____ |
| _____ Heifers         | X | \$33 | = | _____ |

**TOTAL DOLLARS** \_\_\_\_\_

**Please Note:** There is no stall fee this year. Those are now reflected in the entry fee. We will still present the same amount of premiums as we always have.

Return this entry form by **February 10<sup>th</sup>** and make checks payable to:

**Southwest District Show**  
**P.O. Box 2383**  
**Chickasha, Oklahoma 73023**

Late entries at the show will be double.

**DO NOT** send cash as a form of payment for your entries!

For more information call:

Jim Yokum @ (405) 222-3398  
Kurt Murray @ (405) 743-5489

