

CONSTITUTION AND BY-LAWS OF THE CARTER COUNTY 4-H YOUTH COUNCIL

SERVING CHARTERED 4-H CLUBS OF CARTER COUNTY



**ADOPTED NOVEMBER 12, 1960; REVISED OCTOBER 13, 1962;
REVISED OCTOBER 9, 1971; REVISED JULY 21, 1972;
REVISED SEPTEMBER 27, 1989; REVISED SEPTEMBER 1996
REVISED AUGUST 1998; REVISED OCTOBER 2001; REVISED OCTOBER 2002;
REVISED JUNE 2005**

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CONSTITUTION

ARTICLE I – NAME

The name of this organization shall be the Carter County 4-H Youth Council.

ARTICLE II – OBJECT

Section 1 – The Carter County 4-H Youth Council is a non-profit organization, organized and operated exclusively for the purpose of continuing adult and youth education in all phases of the 4-H Club program and related subjects for education purposes and in furtherance thereof, and such other charitable purposes as are pertinent.

ARTICLE III – MEMBERSHIP

Any boy or girl of Carter County who has passed his/her 9th birthday and has not passed his or her 19th birthday, or has not completed more than one semester of college is eligible for membership following the Oklahoma State 4-H Membership Policy for each 4-H year irrespective of race, color, national origin, gender, relationship, handicap, martial status, place of residence, or membership in any other organization.

ARTICLE IV – OFFICERS

Section 1 – The officers of the Carter County 4-H Youth Council shall be President, 1st Vice President, 2nd Vice President, Secretary, Reporter and Recreation Leaders.

Section 2 – Any candidate for a County 4-H Youth Council Office must have passed his/her 13th birthday by January 1 of the calendar year of election and must be a bonafide 4-H member.

Section 3 – Candidates for all county offices must have submitted County Record Books to the County Extension Office at least 2 consecutive years prior to the county election year. The President and 1st Vice President only must have submitted a State Record Book for the current year.

The 2nd Vice President, Secretary, Reporter and Recreation Leaders must have submitted a County Record Book or State Record Book for the current year.

Section 4 – Any candidate for County Office must have participated in three of the following: (a) County Share-the-Fun Contest; (b) County Fabric Construction Contest; (c) County Speech Contest; (d) County Demonstration Contest; (e) County Impressive Dress; (f) Job Readiness; (g) County Livestock Show as a 4-H member; (h) County 4-H Judging Teams; (i) County Fair; (j) County Horse Show; (k) County Shooting Sports Contest; (l) County Technology Contest; (m) County Livestock Skill-a-thon; (n) Working Display at County 4-H Mall Day event, (must be manned by 4-H Member) (o) County 4-H Camp (attend with Carter County 4-H campers).

BY-LAWS

ARTICLE I – ORDER OF BUSINESS

The order of Business for all County 4-H Youth Council meetings will be as follows:

1. Call to order
2. Song
3. 4-H Club Ritual
4. Roll Call
5. Reading and approval of minutes of last meeting
6. Old Business
7. New Business
8. Adjournment

ARTICLE II – ELECTION OF OFFICERS

Section 1 – The County 4-H Youth Council Officers shall be elected at 4-H Camp or a County wide sponsored event.

Section 2 – The County 4-H Youth Council Officers shall be elected by a representation of three (3) delegates per club. *Local clubs should designate voting delegates at time of the election of local club officers.*

Section 3 – Each school or club will be permitted to have not more than four (4) County Council Officers in any one 4-H Club year, unless no other candidates are running and these candidates meet officer guidelines.

Section 4 – Robert Rules of Order to be followed at officer elections.

ARTICLE III – DUTIES

Section 1 – President: The President shall preside at all meetings, shall appoint committees, and shall attend to such other duties as are necessary to carry out the County 4-H program.

Section 2 – Vice President: There may be elected a 1st Vice President and a 2nd Vice President, with rank accordingly. The 1st Vice President shall serve as President when the regular President is absent. The 2nd Vice President shall serve in the absence of the 1st Vice President. Both Vice Presidents will attend to duties delegated by the President. The 1st Vice President will lead the 4-H group in the 4-H Club ritual.

Section 3 – Secretary: The Secretary shall (1) be responsible for all records of the 4-H Youth Council, (2) record minutes of 4-H Club Youth Council meetings and file a copy with the County Extension Office (3) report on progress of the 4-H Youth Council, (4) conduct all correspondence, (5) and keep a copy of the Carter County 4-H Youth Council Constitution and by-laws (6) is responsible to turn in a completed secretaries book at the end of the year.

Section 4 – Reporter: The reporter will be in charge of gathering newsworthy items to be sent on a regular basis to the local newspaper. The Reporter is responsible for a county scrapbook recording events and activities involving county 4-H members.

Section 5 – Recreation Leaders: The Recreation Leaders shall be elected and will not be ranked. The Recreation Leaders shall be responsible for recreation and group singing at county events and activities.

Section 6 – Parliamentarian: The Parliamentarian shall be an appointed adult volunteer who is responsible for seeing that all County Council meetings are carried on in a business like manner and shall be familiar with all rules of order and business. The Parliamentarian shall correct any officer or member with regard to meeting rules of order.

Section 7: All officers should attend at least two (2) monthly adult leader Council meetings representing the youth council. At least two (2) officers should attend the monthly adult leader council meetings each month. Those attending should be prepared to report the progress of the Carter County 4-H Youth Council.

ARTICLE IV – SPECIAL 4-H CLUB COUNCIL RULINGS

Section 1 – A Carter County 4-H Council Officer cannot succeed him or herself in the same office; however, the individual will be eligible for the same office after one year has elapsed.

Section 2 – Should the President move away, the 1st Vice President should fill the vacancy and the 2nd Vice President shall advance in rank. The same is true of vacancies in the office of Vice President.

Section 3 – Should other vacancies occur, and if the President deems necessary, a special meeting may be called for the purpose of electing officers to fill the vacancies.

Section 4 – 4-H Club members having all requirements and qualifications for a Carter County 4-H Youth Council Office, but who are not official delegates, are eligible to be nominated and elected to hold any Carter County 4-H Youth Council office.

Section 5 – The Executive Committee shall be composed of all Carter County 4-H Youth Council Officers plus the 4-H Adult Volunteer Council Officers and County Extension Staff Educators.

Section 6 – Special 4-H Council meetings or Executive Committee meetings may be called by any Council member with the approval of the County Extension Staff.

ARTICLE V – CHANGE IN CONSTITUTION AND BY-LAWS

Section 1 – Any proposed change in the Constitution and By-Laws of the Carter County 4-H Youth Council must be presented in writing to the Carter County 4-H Club Executive Committee.

Section 2 – Any proposed change of the Constitution and By-Laws recommended to and approved by the Executive Committee must be presented to the Voting Delegates at the County 4-H meeting. The proposed change(s) must be presented in writing to both the local chartered club volunteers and local chartered club officers at least 30 days in advance of voting on the change.

Section 3 – Any proposed change in the constitution and By-Laws must receive a two-thirds of voting delegates present in the meeting at which the proposal is submitted.

AWARDS ELIGIBILITY

4-H member 9 – 13 years

Americanism Award
Beef Award
Breads Award
Carter County Horse Stallion Service
Charles Grad Leadership
Citizenship Award
Dairy Foods Award
Dairy Goat Award
Enthusiasm Award
Ernest Moore Award
Glenda Carrell Junior Achievement
Golden Thimble Award
John P. Taylor Jr. Award
Junior Pork Award
Livestock Award
Outstanding Horse Award
Peanut Award
Top Junior Reporter
Top Junior Secretary
Triangle Food Award

4-H member 14 – 19 years

Americanism Award
Beef Award
Breads Award
Carter County Horse Stallion Service
Carter County Past President Award
Charles Grad Leadership Award
Citizenship Award
Dairy Foods Award
Dairy Goat Award
Danforth "I Dare You" Award
Enthusiasm Award
Golden Thimble Award
John P. Taylor Sr. Award
Hall of Fame
Livestock Award
Outstanding Horse Award
Pat Battle Memorial Award
Peanut Award
Senior Pork Award
Top Senior Reporter
Top Senior Secretary
Triangle Food Award

SELECTION PROCEDURE

County 4-H Medal, State Records, Trips & Other Awards

- Purpose: To honor and recognize 4-H members on a County level for work completed in a 4-H project for a 4-H year.
- Age: Age is based on 4-H year July 1-June 30
Cloverbuds – Youth five (5) to eight (8) year of age are eligible to participate in local and county events directed by the County Extension Office. They will not compete but receive recognition of participation only.
Juniors – 4-H member from nine (9) to twelve (12) years of age
Seniors – 4-H members age thirteen (13) and older who has not attained their nineteenth (19th) birthday and not graduated high school.
- Eligibility for Selection:
1. Must have submitted record book with minimum of:
 - a. Completed County Project Report Form
 - b. 4-H Story (must be 2 pages *no more than 6*)
 - c. and Photographs
 2. Record Book must have been submitted by due date.
- Criteria for Selection:
1. Record Book
 - a. Accomplishment in Project Area
 - b. Completeness of 4-H Story
 - c. Approval by local 4-H leader
- Number Selected:
1. 4-H member can receive ONLY two (2) County medals each year
 2. Can receive County medals twice in a project area, once as a junior member and once as a senior member.
 3. Certificates awarded in other projects for outstanding achievements.
- Selected by: Out-of-County Extension staff and 4-H Volunteers.
- Due Date: All County Record Books for medals are due the *first Friday in June* unless otherwise notified. Oklahoma Report Forms due dates are dictated by the State 4-H Office.
- Reporting Dates: 4-H members should use the second Friday of May as a cut off date for record books. All activities or work done after this date should be reported in the next year.

NOTE: All awards listed are tentative and may be changed or dropped at anytime subject to changes or donors, etc.

CARTER COUNTY AWARDS PROGRAM

4-H YEAR JULY 1 – JUNE 30

Junior 4-H Member – 4-H member ranging from nine (9) years old and who has not passed their thirteenth (13th) birthday before January 1, of current calendar year.

Senior 4-H Member - 4-H member who has passed their thirteenth (13th) birthday before January 1, of current calendar year and has not passed their nineteenth (19th) birthday or completed one semester of college.

County 4-H Record Book – A County Record Book is composed of County Project Report Form and 4-H Story. 4-H member must have passed ninth (9th) birthday by January 1, of 4-H year and submitted book by deadline date. Report form, story and photographs should be placed in an official 4-H Record Book Cover (can be purchased at County Extension Office)

Requirements to obtain Awards Participation Certificate:

1. Attend at minimum of 3 club meetings.
2. Complete 2-page story with County Record Book.
3. “What You Have Learned” section of Record Book must list 3 age appropriate items per project.
4. Must complete other appropriate pages of County Record Book.

Requirements to obtain Project Medals:

1. Attend a minimum of 5 club meetings.
2. Complete 2-page story with County Record Book.
3. “What You Have Learned” section of Record Book must list 5 age appropriate items per project.
4. Must complete other appropriate pages of County Record Book.
5. Must participate in 3 county competitive events.
6. Must give a speech or demonstration in project area. (any level local, county, district, state).
7. Participate in one citizenship activity per project.
8. Participate in one leadership activity per project.
9. Complete and show exhibit *at County Fair* in project area. (may include poster or display)

State 4-H Record Book – A 4-H member must meet the requirements set up on the State level. 4-H members may complete a State Book for County competition only.

The record is composed of:

1. 4-H Record Book Cover
2. An Oklahoma Report Form for each project
3. A story for each project area.
4. News Information Sheet

*Cloverbuds - Five years to 8 years are eligible to participate in local and County events but do not compete. (Recognition and participation awards only.)

*Intermediate – 4-H members ages 12 – 13 – 14 will be used for some competitions within the County.

AWARDS HANDBOOK

Revised: September 1996; Revised: October 2001; Revised 2005

To be considered award must be specified by the 4-H member on the county project report form cover page where indicated

AMERICANISM:

- Donor: Dickson HCE Group
- Award: Plaque
- Purpose: To recognize two (2) 4-H members who have demonstrated good understanding of citizenship and to set a good example for other Americans to follow.
- Requirements:
1. Materials submitted – State or County Record Book
 2. Junior or Senior 4-H members, ages 9 – 19
 3. Currently enrolled as 4-H member

BEEF AWARD:

- Donor: Southern Plains Beef Symposium
- Award: Savings Bond
- Purpose: To recognize one (1) 4-H member with the outstanding beef promotion project.
- Requirements:
1. Currently enrolled in Carter County 4-H
 2. Junior or Senior 4-H members, ages 9 – 19
 3. Must present a talk or demonstration on beef at county competitive event
 4. Project activities must be for current year
 5. Materials submitted – County or State Record Book and Beef award form. (available at Extension Office)

BREADS AWARD:

- Donor: The Shawnee Milling Company
- Award: Designated by donor
- Purpose: To recognize 4-H members who give a team or individual breads demonstration at County contest.
- Requirements:
1. Junior Division: ages 9 – 12 by January 1, of current year (may include quick breads such as muffins, biscuits, cornbread, griddle cakes, waffle, or other types of quick bread).
 2. Senior Division: ages 13 – 19 by January 1, of current year (yeast breads or quick breads).
 3. Currently enrolled as 4-H members.
 4. May receive ONLY one (1) Junior and one (1) Senior award during 4-H career.
 5. Contest judges and Extension Educator rate the demonstrations worthy of award

CARTER COUNTY HORSE STALLION SERVICE AWARD:

- Donor: Stallion Owner
- Award: Service
- Purpose: To recognize a 4-H Horse Club member who shows special interest in raising a colt.
- Requirements:
1. Materials submitted – written essay on “Why I would like to raise a colt.”
 2. Materials submitted – state or county record book
 3. Participated in Horse Club Activities
 4. Currently enrolled in Carter County 4-H Club.
 5. Award may only received once by an individual member.
 6. Horse score sheets required.
 7. Participation in Horse Club Activities

CARTER COUNTY PAST PRESIDENT’S AWARD:

- Donor: Carter County Leader’s Association
- Award: Plaque
- Purpose: To honor the 4-H member who has served as a President of the 4-H County Officer’s Council.
- Requirements:
1. Materials submitted – State Record Book two (2) consecutive years
 2. Currently enrolled as a 4-H member
 3. Immediate Past President

CHARLES GRAD LEADERSHIP AWARD:

- Donor: Charles Grad – 1996 – Mr. & Mrs. Dale Buck
- Award: Plaque and Cash
- Purpose: To recognize two (2) 4-H members who show the greatest promise and progress in leadership development
- Requirements:
1. Materials submitted – State or County Record Book
 2. Currently enrolled as a 4-H member
 3. Junior or Senior ages 9-19

CITIZENSHIP AWARD:

- Donor: Carter County Association for Home and Community Education
- Award: Plaque
- Purpose: To recognize two (2) 4-H members who have shown a good understanding of citizenship as it relates to their relationship with others. The way they think, act, and feel toward their families, other 4-H members, people in their community and world.
- Requirements:
1. Materials submitted – State or County Record Book
 2. Junior or Senior 4-H members, ages 9 – 19
 3. Currently enrolled as 4-H member
 4. Judges will look for outstanding work in citizenship, Leadership, and Achievement.

DAIRY FOODS AWARD:

- Donor: The Southwest Dairy Center
- Award: Designated by donor
- Purpose: To recognize 4-H members who give a demonstration and/or illustrated talk regarding dairy products at a County event.
- Requirements:
1. Currently enrolled as a 4-H member – Junior or Senior
 2. May be received ONLY once in 4-H career

DAIRY GOAT AWARD:

- Donor: Arbuckle Dairy Goat Association
- Award: Certificate – compliance with first three (3) rules
Medal – compliance with first four (4) rules (in case of tie, the amount of participation under Rule 4 will be considered.)
Plaque – compliance with all six (6) rules. (Award may be won more than once.)
- Purpose: To recognize and encourage 4-H members to learn about the care of dairy goats – selecting and judging, feeding, care-management, fitting and showing and record keeping.
- Requirements: 1. Material submitted – State or County Record Book
2. Currently enrolled in 4-H goat project.
3. Own a dairy goat.
4. Participate in a County event or program
5. Show own goat at a Dairy Goat Show sanctioned by American Dairy Goat Association and/or Society.
6. Contribute in some way to improvement of dairy goat (i.e. breeding program).

DANFORTH “I DARE YOU” AWARD:

- Donor: Carter County 4-H Adult Council
- Award: I DARE YOU book
- Purpose: To recognize and honor two (2) 4-H members for a four-fold development in physical, mental, social and spiritual areas.
- Requirements: 1. Materials submitted – State or County Record Book.
2. Enrolled three years as 4-H member.
3. Strong emphasis placed on achievement, leadership, and citizenship.
4. Currently enrolled in 4-H

ENTHUSIASM AWARD:

- Donor: The Maher Family
- Award: Savings Bonds
- Purpose: To recognize two (2) Junior/Senior active and enthusiastic 4-H members. Must have been a 4-H member for at least a year
- Requirements:
1. Materials submitted – State or County Record Book
 2. **Write an essay on your 4-H enthusiasm**
 - a. Why do you think you have been enthusiastic during the past year concerning 4-H projects?
 - b. What 4-H means to you.
 - c. Give examples of your enthusiasm roles in projects and information about assisting others.
 - d. An idea about the role enthusiasm plays in your life.

ERNEST MOORE AWARD:

- Donor: The Family of Ernest Moore
- Award: Cash Award and Plaque
- Purpose: To recognize a junior 4-H member who has exhibited an honest effort and competed with their peers in a variety of events and activities and shown diligence and determination even when awards and recognition have eluded them.
- Requirements:
1. Currently enrolled in 4-H.
 2. Must have submitted a county record book.
 3. 9-13 years of age.

GLENDIA CARRELL JUNIOR ACHIEVEMENT:

- Donor: Busy HCE Group
- Award: Savings Bond and Plaque
- Purpose: To recognize two (2) Junior 4-H members for outstanding achievements during the past year of 4-H work.
- Requirements:
1. Materials submitted – third year County Record Book (Must have submitted County Record Book two (2) years previously.)
 2. Currently enrolled as a 4-H member.
 3. May ONLY receive one (1) time.

GOLDEN THIMBLE AWARD:

Donor: Denise Menke

Award: Gift Certificate to be used for purchase sewing supplies

Purpose: To recognize a 4-H member who has demonstrated their accomplishment with 4-H Fabrics and Fashion.

Requirements:

1. Materials submitted – State or County Record Book
2. Must have demonstrated “outstanding work” in the field of Fabrics and Fashions.
3. Currently enrolled as a 4-H member.

HALL OF FAME:

Donor: First National Bank

Award: Personal Portrait to hang in bank for one (1) year

Purpose: To recognize Senior 4-H member(s) who have been outstanding in participation and activities in 4-H through local and County leadership (not to exceed two (2) members). *Preference made to Juniors and Seniors in High School. Member moving from another state or county must be a 4-H member in Carter County for a minimum of 1 year.*

Requirements

1. Currently enrolled as a 4-H member having met age requirements
2. Senior 4-H member age 13-19
3. Materials submitted – State Record Book
4. Completed Hall of Fame Application
5. If there are several delegates interviews may be required to select best candidate. Interviews will be conducted with extension educator, adult council representative and a representative from First National Bank.

JOHN P. TAYLOR JUNIOR AWARD:

Donor: Busy HCE Group

Award: Plaque

Purpose: To recognize and honor two (2) 4-H members who do the best all around job of exhibiting in the Junior Division (4-H and open class) of the Carter County Free Fair.

Requirements:

1. Materials submitted: John P. Taylor Award sheet to County Office by October 1st. (see page 15)
2. Exhibited at Carter County Free Fair, (4-H and/or open class)
3. Currently enrolled as a 4-H member age 9-12 as of January 1, of current year.
4. Cannot win two (2) consecutive years, but may win more than once.

JOHN P. TAYLOR SENIOR AWARD:

Donor: Busy HCE Group

Award: Plaque

Purpose: To recognize and honor two (2) 4-H members who do the best all around job of exhibiting in the Senior Division (4-H and open class) of the Carter County Free Fair.

Requirements:

1. Materials submitted: John P. Taylor Award sheet to County Office by October 1st. (see page 15)
5. Exhibited at Carter County Free Fair, (4-H and/or open class)
6. Currently enrolled as a 4-H member age 13-18 as of January 1, of current year.
7. Cannot win two (2) consecutive years, but may win more than once.
8. Must enter educational display or 3/4 fold brochure in 4-H Technology Division and a poster in the Poster Art Division.

JUNIOR PORK AWARD:

Donor: Mike Steele

Award: Plaque

Purpose: To recognize one (1) 4-H member in each county with the outstanding pork promotion program.

Requirements:

1. Must be currently enrolled in 4-H.
2. Must be 9-12 years of age by January 1.
3. Must have submitted a record book with a completed Pork form included. (form available at Extension Office)
4. Must present a talk or demonstration on pork in a competitive event.

LIVESTOCK AWARD:

Donor: Family of Hugh DeWoody

Award: Plaque

Purpose: To recognize the 4-H member who has shown the greatest knowledge and has participated in the most phases of livestock.

Requirements:

1. Must be currently enrolled in 4-H.
2. Must have submitted a State or County Record Book with emphasis in one or more of the following projects: beef, horse, swine, sheep, poultry, dog care or goats.

OKLAHOMA PORK COUNCIL AWARD:

Donor: Oklahoma Pork Council

Award: Plaque

Purpose: Appropriate award for the 4-H member 13 years or older in each county with pork promotion program.

Requirements:

1. Must be currently enrolled in 4-H
2. Must be 13-19 years of age by January 1
3. Must have submitted a record book with a completed Oklahoma Pork Council Form included. (form available at Extension Office)
4. Must present a talk or demonstration on pork in a competitive event and to non-4-H groups. Presentations should promote pork as a food and not merely the production of pork. (*Members who have received this award in previous years are not eligible.*)

OUTSTANDING HORSE AWARD:

Donor: Mr. and Mrs. Reggie Kester

Award: Cash Award

Purpose: To recognize two (2) 4-H members that demonstrate a well rounded 4-H horse project substantiated by the 4-H Horse Score sheet.

Requirements:

1. Materials submitted – State or County Record Book (Horse Project).
2. Currently enrolled in 4-H as a 4-H Horse Club member.
3. Submit Horse Score Sheet and County Score Sheet.
4. Can be won more than once.

PAT BATTLE MEMORIAL AWARD:

Donor: Busy HCE Group

Award: Savings Bond

Purpose: To recognize one (1) Senior 4-H member's active participation in the area of Health Projects.

Requirements:

1. Materials submitted – County Record Book with a completed County Report Project Form and 4-H Story.
2. Must be thirteen (13) years of age by January 1 of current year.
3. Must have assisted as a volunteer in some phase of community health services or program.
4. Currently enrolled as a 4-H member and in a Health Project for the past two (2) years.

PEANUT AWARD:

Donor: Oklahoma Peanut Commission

Purpose: To recognize two (2) 4-H members who give demonstrations, or an illustrated speech regarding peanut production, processing, or marketing of peanuts, or food recipes using peanut or peanut products.

Requirements:

1. Individual talk or demonstration on peanuts at County contest.
2. If no other entry in County Contest, award can be selected from other formal presentations.

TOP JUNIOR REPORTER

Donor: Janice Curtis

Award: Plaque

Purpose: To recognize the Junior (9-12) who submits the most informative scrapbook at the same time as their record books are due.

Requirements:

1. Currently enrolled as a 4-H member.
2. Must have been elected and served the duration of their term as Report of their local club.
3. The scrapbook will be judged on neatness, thoroughness and arrangement.
4. Scrapbook must show reporter has followed through with duties of reporting club news.

TOP SENIOR REPORTER

Donor: Janice Curtis

Award: Plaque

Purpose: To recognize the Senior (13-19) who submits the most informative scrapbook at the same time as their record books are due.

Requirements:

1. Currently enrolled as a 4-H member.
2. Must have been elected and served the duration of their term as Reporter of their local club.
3. The scrapbook will be judged on neatness, thoroughness and arrangement.
4. Scrapbook must show reporter has followed through with duties of reporting club news.

TOP JUNIOR SECRETARY:

Donor: Janice Curtis

Award: Plaque

Purpose: To recognize the Junior (9-12) Reporter who submits the most accurate Secretary's book at the same time as the record books.

Requirements:

1. Currently enrolled as a 4-H member.
2. Must have been elected and served the duration of their term as Secretary of their local club.
3. The Secretary's book will be judged on neatness, accuracy in keeping the minutes and records for this or her 4-H club.

TOP SENIOR SECRETARY:

Donor: Janice Curtis

Award: Plaque

Purpose: To recognize the Senior Reporter (13-19) who submits the most accurate Secretary's book at the same time as the record books.

Requirements:

1. Currently enrolled as a 4-H member.
2. Must have been elected and served the duration of their term as Secretary of their local club.
3. The Secretary's book will be judged on neatness, accuracy in keeping the minutes and records for his or her 4-H club.

TRIANGLE FOOD AWARD:

Donor: Triangle HCE Group

Award: \$25 and Cookbook

Purpose: To recognize two (2) active 4-H members one (1) Junior and one (1) Senior member who have done the most outstanding work in the field of food preparation, nutrition, and food preservation.

Requirements:

1. Materials submitted – State or County Record Book
2. Must have demonstrated “outstanding work” in the field of food preparation, nutrition, or food preservation.
3. Currently enrolled as a 4-H member.

SPECIAL AWARDS

PARTNER OF 4-H

Donor: Carter County 4-H

Award: Plaque

Purpose: To recognize an individual or business that has helped sponsor and promote Carter County 4-H through the past year(s).

FRIENDS OF 4-H

Donor: Carter County 4-H

Award: Plaque

Purpose: To recognize an individual or business who have deep interest and concern in the future of the County 4-H program as shown by their contributions to the development of 4-H members.

HONORARY 4-H MEMBER

Donor: Carter County 4-H

Award: Plaque

Purpose: To recognize one (1) individual who has shown continuous interest and dedication to the County 4-H program and the development of 4-H members.

LEADER OF THE YEAR

Donor: Carter County 4-H

Award: Plaque

Purpose: To recognize a 4-H leader for their continuing service to the County 4-H programs through their leadership and dedication to youth in teaching them “to make the best better.”

ALUMNI

Donor: Carter County 4-H

Award: Plaque

Purpose: To recognize a former 4-H member for support and interest in the Carter County 4-H program.

ROOKIE LEADER(S) OF THE YEAR

Donor:	Anonymous
Award:	As designated by donor
Purpose:	To recognize first year certified volunteer leader(s) who have exhibited an enthusiastic and dedicated approach to the duties and requirements of a certified volunteer leader. They have developed educational activities that engaged youth in “learning by doing”

Oklahoma Key Club

Since 1950, 4-H Key Club has been recognizing the accomplishments of Oklahoma youth in the 4-H program. The club seeks to honor those members who possess leadership, loyalty, and a sense of responsibility to the total 4-H program. Key Club is an honor society for 4-H members who have done outstanding work in the organization. Once 4-H members become Key Club members, they are obligated to support the organization throughout their lives, both financially and with their time, and to stay updated with Oklahoma 4-H and Oklahoma 4-H Key Club.

State Donor:	Boatman’s First National Bank of Oklahoma
Objectives:	To recognize the outstanding accomplishments of the very top 4-H members. To provide a common bond among former 4-H members. To further develop 4-H work in Oklahoma
Qualifications:	<ol style="list-style-type: none">1. Must be currently enrolled as a 4-H member.2. Must be at least 15 years old on January 1, of the year of application.3. Must submit state record book.4. Must submit completed Key Club application form by April 1.5. Must accumulate a minimum number of points (400) on the application form.6. Must be approved by the county extension staff.7. Must make at least one presentation to a 4-H group about Key Club.8. Must make at least one presentation to a non-4-H group, about the 4-H program in general.

4-H CONFERENCES

DISTRICT LEADERSHIP CONFERENCE

General Description: A short-course in leadership training and becoming acquainted with other 4-H members in the Southeast district.

Requirements:

1. Must have passed thirteenth (13) birthday by January 1, of the current calendar year.
2. Currently enrolled as a 4-H member.
3. Meet all criteria set forth by Leader's Association and Extension Staff.
4. Must have submitted County or State Record Book prior year.

Approximate Date: October (fall break).

Sponsorship: Expenses paid by delegate and County 4-H Fund, if delegate has met all requirements of Leader's Council.

STATE 4-H ROUNDUP

General Description: A statewide conference held at Oklahoma State University. Delegates participate in workshops, dress revue, speech and illustrated demonstration contests, job readiness and other competitive contests.

Requirements:

1. Must be thirteen (13) years old by January 1, of current calendar year.
2. Delegate must attend roundup orientation.
3. Must compete in one competitive event at Roundup if schedule allows.
4. Must present one educational presentation to 4-H Leader's Association, County 4-H Workshop, or civic group upon return.
5. Submit Oklahoma Report Form or County Record Book.

Approximate Date: Late May – Early June

Sponsorship: Half of registration paid by delegate and half paid by Carter County 4-H if the above requirements are met and the 4-H member has participated in 3 County events (See Article IV, Section 4 of the 4-H Constitution) and one community service activity.

4-H AWARD TRIPS

Oklahoma Wildlife and Forestry Camp

General Description: Oklahoma's award winning Youth Forestry and Wildlife Camp exists to increase the awareness of forest and wildlife resources in Oklahoma's Youth. The camp provides youth with an opportunity to learn about the natural environment and to explore a variety of careers in forestry, wildlife, recreation and related natural resource fields. While enjoying the out-of-doors, campers will explore natural resource management and the issues affecting these resources through a series of hands-on outdoor education programs given by professional natural resource managers. These programs include wildlife management, forest management, stream ecology, urban forestry, and multiple resource management. After a day of exploring the management of our natural resources, campers will enjoy entertaining and informative evening programs such as Camp Fires, Art in Nature, Outdoor Adventure Games, Wildlife Biographies, and Outdoor Safety. Of course there is also lots of time for swimming, boating, hiking, tubing, outdoor photography, fly fishing, volleyball, and basketball, sporting clays and making new friends from all over the state. Camp is held at Beaver's Bend near Broken Bow. Open to campers 13 – 16 years of age. Registration includes all meals, transportation at camp, organized recreational activities and non-personal supplies. Detailed information can be found at <http://whatisforestry.org/youth-camp.php>.

Requirements:

1. Submitted a County or State Record book.
2. Enrolled in 4-H at least two (2) years.
3. Limited to two 4-H members meeting the age requirements
4. Preference is given but not limited to members who have never attended and meet all other requirements.
5. Members must have shown an interest in some aspect of this project area
6. Member must have participated in 3 county events, one of those events must be in this project area, [example shooting sports event, shooting sports poster, forestry and/or wildlife exhibits at county fair or display in project area at 4-H Mall Day (must be manned by member)].

Approximate Date: March Adult Leader Council Meeting/Training

Sponsorship: Scholarship will be determined when camp fee are set. All requirements must be met for scholarship to be awarded . Delegate will need to present their applications to County Council at the March meeting for selection.

CITIZENSHIP WASHINGTON FOCUS

General Description:

CWF is a 4-H leadership program for high school youth. For seven weeks of the summer, delegations of 15-19 year-olds from across the country attend this 6 day program at the National 4-H Youth Conference Center, located just outside Washington, D.C. The program is aimed at enriching young people's lives by broadening their appreciation and respect for themselves and others in the world. Participants attend workshops, committees, field trips and social events, giving them hands-on opportunities to learn and grow. Participants learn and practice skills that will make them better citizens and more successful individuals

Requirements:

1. Individuals should have shown an interest and be active in the 4-H citizenship program
2. Meet state requirements.
3. Enrolled in 4-H in Carter County at least three (3) years.
4. Must complete and submit county application form for CWF trip.
5. If there are several delegate an interview process may be organized to determine the best delegate. Interviews will be conducted with extension educator an adult leader council representative.

Approximate Date:

June/July

Sponsorship:

Half of registration paid by delegate and half paid by Carter County 4-H if requirements are all met. Part of registration may be paid by Carter County Home and Community Education upon approval of organization on a yearly basis.