



## County Technology Contest Judging Guidelines

- ✓ All exhibits must be computer generated
- ✓ Open to all ages (Cloverbuds will not be judged but will be recognized and displayed)
- ✓ Each exhibit must be labeled on back with the following: Name, Club, County and age as of January 1.
- ✓ All exhibits need to be laminated if possible
- ✓ All exhibits must follow the individual guidelines for each exhibit.
- ✓ Do not use specialty papers with preprinted artwork
- ✓ Exhibits will be judged on:
  - Public Appeal and General Appearance **50 points**
    - 1) Neat and Clean
    - 2) Readability
    - 3) Sufficient margins
    - 4) Use of artwork
    - 5) Labeled correctly
  - Educational Value **25 points**
    - 1) Development of central idea with supporting information
    - 2) Central idea presented clearly and appropriately
    - 3) Correct spelling and language
    - 4) Uses 4-H Clover or mentions 4-H
  - Creativity **25 points**
    - 1) Original format of material
    - 2) Pleasing composition of information and artwork.
    - 3) Use of color and materials

All entries will receive a blue, red, or white ribbon.  
A grand and reserve will be given in each division.

## Carter County Technology Contest Exhibit Guidelines

Each exhibit must be labeled on back with the following information:

Name, Club County and age as of January 1.

Members may enter one or all the following categories.

All computer work must be done by the individual 4-H member. Parents and leaders should only offer general assistance.

All exhibits need to be laminated, if possible.

Do not use specialty papers with preprinted artwork.

### Categories:

1. **Flat flyer (one sided)** – designed by exhibitor to promote a club or county 4-H educational program or activity/event. Must be 8 ½” x 14”. Exhibit should be securely attached to a 9 ½” x 15” poster board. (*fair entry*)
2. **Flat flyer (one sided)** – designed by exhibitor to promote a home-based business such as babysitting, lawn mowing, etc. Must be 8 ½” x 11”. Exhibits should be securely attached to a 9 ½” x 12” poster board. (This brochure is one of the items to be included in a Job Readiness Folder for a Home-Based Business)
3. **Certificate** – designed to recognize a 4-H member, leader alumni, Friend of 4-H, volunteer or other person for their contributions to the 4-H Program. Certificate must be 8 ½” x 11” and securely attached to a 9 ½” x 12” poster board.
4. **Brochure** – designed to inform reader about a 4-H project, a specific topic within a project, a 4-H activity/event, the County 4-H organization or individual club. Brochure can be double-, tri- or four-fold, measuring 8 ½” x 14” or 8 ½” x 11” before folding. Attach two flat copies of brochure (one side showing the front and the other side showing the back (inside) of the brochure. Brochures printed on 8 ½” x 11” paper should be securely attached on a 12 X 18 ½” poster board and those printed on a 8 ½” x 14” should be securely attached to a 15 X 18 ½” poster board. On the back of the poster board attach an appropriate size envelope and enclose a folded copy of brochure. (*fair entry*)
5. **Thank you card** – design a 4-H Thank you card that could be sent to a donor, judge, volunteer, or leader. These may be any style you choose but must be accompanied by an envelope that fits the card. Do not mount Thank you cards.
6. **Web page** - designed by 4-H member for their Club, Extension Office, County 4-H Program, or their own personal home page that includes content related to 4-H. Exhibit should consist of a folder containing a printout of each page of the web page and a 3 1/2” diskette(s) or CD with all necessary computer files. To explain layering that cannot be clearly depicted with printouts, up to one-half page of written explanation may also be included.
7. **Power Point Presentation** – related to 4-H topic Display includes a printout of at least 5 slides and script/presentation notes in a notebook or folder. Include presentation file in a labeled 3 1/2” diskette (in an envelope). (*fair entry*)

**All exhibits must follow the guidelines for each individual category.**

**All entries are due in February**