



Kingfisher County

4-H News

August 2006

2006 Share-The-Fun

Share-The-Fun is a talent sharing activity held on a county, district, and state level. The district and county programs are competitive. The state program is designed for recognition of 4-H'ers with outstanding ability and is held in conjunction with Roundup.



The 2006 Kingfisher County Share-The-Fun event will be held on November 12th at 2:00 pm. It will take place in the Exhibit Building at the fairgrounds. Pre-registration is due November 3rd. Registration and more information to come.

2007 State and District Officer Filing Applications

All applications and materials for district and state officer candidates have been posted online at <http://oklahoma4h.okstate.edu/leadership/file.htm>. Carefully follow the instructions provided with each filing application.

Applications for state office are due September 1, 2006, in the State 4-H office.

Applications for district office are due October 2, 2006, in the District 4-H Office.

District Leadership Conference

District Leadership is an excellent opportunity for 4-Hers to meet other youth from throughout the District. 4-Hers learn leadership skills, are entertained by a variety of speakers, and have fun serving as delegates. As delegates, they have the chance to meet the district officer candidates and hear their campaign speeches.

This year's conference will be held in Woodward on October 18-20, 2006. Delegates should be 14 years old by January 1, 2007. Fees and forms due in the Kingfisher County Extension Office by the registration deadline which is September 29th.

The conference costs \$80 per youth but the Kingfisher 4-H Leaders Council will pay 50% of the fee for 4-Hers who have done a record book appropriate for their age level (\$40) and 25% of the cost for those that have not completed a record book (\$20).

Delegates are encouraged to bring Pop Tabs for the Ronald McDonald House, send in audition requests to sing at conference, and the group is encouraged to bring a carnival game and prizes.

Oklahoma State University, U.S. Department of Agriculture, State and Local Governments Cooperating. Oklahoma Cooperative Extension Service offers its programs to all eligible persons regardless of race, color, national origin, sex, age, religion, or disability, and is an Equal Opportunity Employer.

2006 Make It With Wool

Juniors & Seniors may enter:

- **One-piece garment:** Dress, jumper, outerwear jacket, coat or cape.
- **Two-piece outfit:** Coat, jacket, cape, blouse/shirt, vest or sweater with dress, jumper, skirt, pants or shorts.
- **Ensemble:** (3 or more garments worn together at one time)
Coat, jacket, cape, blouse/shirt, vest, and/or sweater with dress, jumper, skirt, pants or shorts.

Preteens may enter:

Dress, jumper, skirt, pants, shorts, vest, sweater, blouse/shirt, jacket, or a combination of garments.

Wearable Accessory May compete at District/State levels only.

To be eligible, a garment must have been completed after January 1, 2006 and be at least 60% wool content.

What are the judging criteria?

- Appropriateness to contestant's lifestyle
- Coordination of fabric/yarn with garment style and design
- Contestant's presentation
- Construction quality
- Creativity

For entry forms and brochures go to following website:

http://www.sheepusa.org/index.phtml?page=site/text&nav_id=3f65b4802ed68eb2eb80dd5aea512bbe

Entry Deadline for the District contest is Postmarked October 28th. District contest is November 18th.

Denver Western 4-H Roundup



Denver Western Roundup is a youth leadership conference and a combination of national contests. Conference participants will gain new knowledge and experiences by participating in a variety of educational workshops, discussions and tours.

This year's conference will take place January 3-8, 2007 at the Renaissance Hotel in Denver, Colorado. The Oklahoma delegation will travel together by bus, on Wednesday evening January 3, 2007, travel all night and arrive in Denver prior to the opening of the conference on January 4. On the return trip, the group will arrive in OKC around 1:00 a.m. on Monday, January 8.

Youth delegates must be 15 years of age by January 1, 2007. Deadline: October 06, 2006.

The Kingfisher Leader's Council will fund 50% to anyone who has received County Hall of Fame.

4-H Cooking Club

Starting this month Kingfisher 4-Hers will have a new project club.

They will meet each month on the 2nd Monday at 4:00 pm. Most months the club will meet at the Extension Office Meeting Room but already has plans of touring other communities.



This club promises to be fun, useful and yummy!

Morgan Horse Judging Event

The American Morgan Horse Association is poised to host its annual Youth Horse Judging Contest. This contest, which each year draws 4-H, FFA and College teams from across the country, provides young judges with the opportunity to see world class Morgan horses first hand, and learn from Morgan experts.

The contest is held in conjunction with the Grand National & World Championship Morgan Horse Show at the Oklahoma State Fairgrounds in Oklahoma City and takes place October 13, 2006. An educational clinic and contest registration are held the evening of October 12, 2006. In between activities youth, coaches and parents are invited to tour the barns and catch the action in any of the three rings featuring performances in Reining, Carriage Driving, Roadster to Bike, Equitation, and much, much more!

For more information on this contest, please contact Joyce Ackerman Burroughs at 802/985-4944 ext 18 or joyce@morganhorse.com.

State Record Books

State Record Books will be due to the County Extension Office on March 5th, 2007. 4-H members should report work done from time the last record book was turned in through February.

There are some changes on the 2006 Project Report Form that applicants should review. These changes are available on the Oklahoma 4-H Website.

Stephen Beck
Extension Educator, 4-H
Kingfisher County

Need 4-H Stuff?

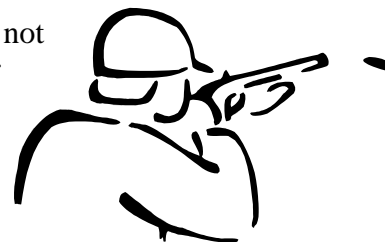
You can purchase a lot of cool 4-H gear at www.4-hmall.org. 10% of every Oklahoma purchase is rebated to the Oklahoma 4-H Foundation.

4-H Shooting Sports

We have finally gotten a confirmation from the OTA on the state Trap Shoot date. It will be October 14 (OTA Park – El Reno). The state Skeet Shoot will still be September 30 (OKC Gun Club). Further details will be coming.

The District Trap Shoot will be held October 7, 2006 six miles North of Enid on Highway 81 at the Grand National Quail Club

Pre-registration is not required; however every shooter must come through a certified 4-H Shooting Sports Program.



If you would like to be a part of a 4-H shotgun team contact Steve at the Extension Office and he will put you in touch with one of the certified coaches.

This Newsletter is one way of communicating educational information to the members, parents, and leaders of the Kingfisher County 4-H clubs and other citizens of Kingfisher County. Reference to commercial products or trade names is made with the understanding that no discrimination is intended and no endorsement by the Oklahoma Cooperative Extension Service is implied.

The Kingfisher County Ambassadors Want You

The Kingfisher County 4-H Ambassadors group was formed to support the 4-H program county wide. The role of the Ambassador is to be a messenger from Kingfisher County. They are expected to be role models in 4-H and be active and visible in the county.

The Ambassadors are going on their 11th year this year. Their meeting dates for next year will be as follows

Sept. 9th 10:00 am at the Fairgrounds

October 8th 2:00 pm at the Fairgrounds

November 22nd 9:00-1:00 pm EMR

December 3rd 2:00 pm at the EMR

Any youth that are in the seventh (7th) grade are welcome to attend the meeting to see what the Ambassadors are all about.

4-H Family Fright Night

4-H Fright Night will be held October 28th at the Fairgrounds. All clubs will need to make plans to prepare and man a booth.

4-H Chili and Stew Lunch

The 4-H Ambassadors and Leaders Council will be hosting a Chili and Stew Lunch on October 8th from 11:00 am until 1:00 pm.

Pre-order tickets by calling the Extension Office or pay at the door.

Come out and help celebrate National 4-H Week by attending the Chili & Stew Supper Fundraiser.

Dates to Remember

September 9th – Ambassador Meeting
September 10th – Achievement Banquet
September 11th – 4-H Cooking Club
September 13th – Cashion 4-H meeting
September 13th – Kingfisher 4-H Meeting
September 16th – 4-H Judging Day at OKC
September 30th – State 4H Skeet Shoot
October 1st-7th – National 4-H Week
October 7th – District Trap Shoot
October 14th – State Trap Shoot
October 5th – Leader's Council Meeting
October 8th – 4-H Chili/Stew Lunch
October 8th – Ambassador meeting
October 9th – 4-H Cooking Club
October 11th – Cashion 4-H meeting
October 11th – Kingfisher 4-H Meeting
October 18-20th – NW District Leader Conf.
October 28th – Fright Night