

Kingfisher County 4-H News

September 2007

www.kingfisher4-h.org

Denver Western 4-H Roundup

Denver Western Roundup is a youth leadership conference and a combination of national contests. Conference participants will gain new knowledge and experiences by participating in a variety of educational workshops, discussions and tours.

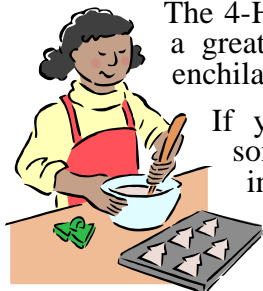
This year's conference will take place January 9-13, 2008 at the Renaissance Hotel in Denver, Colorado. The Oklahoma delegation will travel together by bus, on Wednesday evening January 9th, travel all night and arrive in Denver prior to the opening of the conference on January 10th. On the return trip, the group will depart on January 13th.

Youth delegates must be 15 years of age by January 1, 2008. Deadline: October 15, 2007.

The Kingfisher Leader's Council will fund %50 to anyone who has received County Hall of Fame.



4-H Cooking Club



The 4-H cooking club got off to a great start. They made pork enchiladas this month.

If you believe that this is something you would be interested in being involved mark your calendar and come to the next meeting at 3:45 pm on October 16th at the Kingfisher Extension Office in the Courthouse. They meet each month on the 3rd Tuesday of the month.

District Leadership Conference

District Leadership is an excellent opportunity for 4-Hers to meet other youth from throughout the District. 4-Hers learn leadership skills, are entertained by a variety of speakers and have fun serving as delegates. As delegates they have the chance to meet the district officer candidates and hear their campaign speeches.

This year's conference will be held in Woodward on October 17-19, 2007. Delegates should be 14 years old by January 1, 2008. Registration deadline is September 28th fees and forms due in the Kingfisher Extension Office.

The conference costs \$95 per youth but the Kingfisher 4-H Leaders Council will pay %50 of the fee for 4-Hers who have done a record book appropriate for their age level (\$47.50) and %25 of the cost for those that have not completed a record book (\$23.75).

Delegates are encouraged to bring Pop Tabs for the Ronald McDonald House, send in audition request to sing at conference and the group is encouraged to bring a carnival game and prizes.

4-H Sewing and Craft Club

The 4-H sewing and craft club meet on the 3rd Monday of each month at the Kingfisher County Extension Office. Projects are led by volunteer leader Jo Kochenower. If you would like to attend contact the extension office or Jo to see if supplies are needed.

Upcoming 4-H Game Days

Details have yet to be worked out but you might want to mark your calendars for the following 4-H game day events.

Saturday Dec 22 – Cowboys v. Texas Arlington

Saturday Jan 12 – 6 pm. Cowgirls v. OU

4-H Family Fright Night

4-H Fright Night will be held October 27th at the Fairgrounds. All clubs will need to make plans to prepare and man a booth.



2008 OK Youth Expo Dates

www.okyouthexpo.com

Market Steer Nominations:

- Mail-in Nominations
- Deadline: October 22, 2007

Market Lamb and Meat Goat Nominations:

- On-site Nominations
 - Chisholm Trail Expo Center, Enid, OK – Thursday, November 1, 2007 – 8:00 a.m. to 4:00 p.m.

Swine Nominations:

- Mail-in Nominations
- Deadline: December 10, 2007

Entry Deadline:

- February 14, 2008 - ALL Species

PQA Deadline:

- February 14, 2008

2007 Make It With Wool

Juniors & Seniors may enter:

- **One piece garment:** Dress, jumper, outerwear jacket, coat or cape.
- **Two-piece outfit:** Coat, jacket, cape, blouse/shirt, vest or sweater with dress, jumper, skirt, pants or shorts.
- **Ensemble (3 or more garments worn together at one time):** Coat, jacket, cape, blouse/shirt, vest, and/or sweater with dress, jumper, skirt, pants or shorts.

Preteens may enter:

Dress, jumper, skirt, pants, shorts, vest, sweater, blouse/shirt, jacket, or a combination of garments.

Wearable Accessory May compete at District/State levels only.

To be eligible, a garment must have been completed after January 1, 2007 and be at least 60% wool content.

What are the judging criteria?

- Appropriateness to contestant's lifestyle
- Coordination of fabric/yarn with garment style and design
- Contestant's presentation
- Construction quality
- Creativity

For entry forms and brochures go to following website:

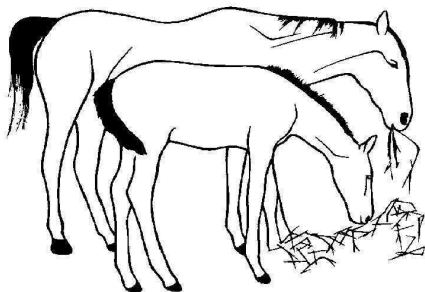
http://www.sheepusa.org/index.phtml?page=site/text&nav_id=3f65b4802ed68eb2eb80dd5aea512bbe

Entry Deadline for the District contest is Postmarked October 26th. District contest is November 17th.

NW District Horse Council

There will be a meeting of the NW District Horse Council on October 15, 2007 at 7:00pm at the Woodward County Fairgrounds.

The meeting is open to all leaders, parents and 4-H members in the NW District. Board members help plan District Horse Events.



Parent Leader Meeting

The Kingfisher County 4-H Parent/Volunteer Leader Council will have their next meeting 6:30pm, October 4th at the OSU Extension Office.

Anyone interested in Making a Difference in the Kingfisher County 4-H program is welcome to attend.

GPS/GIS Alert, Evacuate and Shelter Training

December 3rd – 5th Oklahoma 4-H will be taking several county teams to a National 4-H Community Readiness Training in Dallas, TX. The training will provide opportunities for youth to increase their leadership and presentation skills, increase knowledge of geospatial technology, and develop positive youth/adult partnerships.

This event is Grant funded but we must have a team put together soon. Team members should be between the ages of 13-19 years old. If you would be interested in joining this team call Steve at the Extension Office, 375-3822.

County 4-H Ambassadors

The Kingfisher County 4-H Ambassadors group was formed to support the 4-H program county wide. The role of the Ambassador is to be a messenger from Kingfisher County. They are expected to be role models in 4-H and be active and visible in the county.

The Ambassadors are going on their 12th year this year. Their meeting dates for next year will be as follows

Sept. 23rd – 4-H Achievement Banquet
October 7th – 2:00pm at the EMR
October 27th – Fright Night Between Pumpkin Carving and Carnival
November 10th - 6:00pm at Steve's
December 2nd - 2:00pm at the EMR

Any youth that are in the seventh (7th) grade are welcome to attend the meetings to see what the Ambassadors are all about.

Upcoming Events

September 25th – Fair items may be picked up from the Extension Office
September 29th – Okarche Centennial Celebration
October 4th – Parent/Leader Meeting
October 7th – 4-H Ambassador Meeting
October 9th – Ambassadors work election
October 9th – Okarche Trophy Auction
October 11th – Ambassadors Set up for Seay Mansion benefit
October 14th – Centennial Walk
October 15th – Ambassadors clean up from Seay Mansion
October 15th – 4-H Sewing and Craft Club
October 16th – 4-H Cooking Club
October 17-19 – NW Dist. Leadership Conf.
October 27th – Fright Night
Nov 10th – Ambassador Meeting at Steve's
Nov 13th – Ambassadors Work Election
Dec 1st – NW District Share-The-Fun
Dec 2nd – Ambassador Meeting at EMR
Dec 6th – Leader's Council Meeting

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AMES OK 73718-9720

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